

City of Henderson Trails Photo Contest 2010

Give Us Your Best Shot!



PURPOSE

To illustrate and promote the best aspects of the City of Henderson trail system through the use of photographs.

CATEGORIES

There are ten separate categories for the City of Henderson Trails Photo Contest theme. Categories A through F may include photos from any City of Henderson trail listed in the entry requirements. Photos submitted in Categories G and H must be from the River Mountains Loop Trail. Any portion of the River Mountains Loop Trail and the Historic Railroad Trail are acceptable. Categories I and J are only open to Parks and Recreation Department staff members.

- A. Views from the trail with people – Color**
- B. Views from the trail without people – Color**
- C. Positive trail use – Color**
- D. Plant life along the trail – Color**
- E. Wildlife along the trail – Color**
- F. General trail photos – Black and White**
- G. River Mountains Loop Trail – Color**
- H. River Mountains Loop Trail – Black and White**
- I. Parks and Recreation Department staff – Color**
- J. Parks and Recreation Department staff – Black and White**

JUDGING

Photos will be judged on the following criteria:

1. Inclusion of an identifiable City of Henderson trail
2. Creativity, composition and content
3. Best reflection and positive use of a trail

The decision of the judges is final.

AWARDS

Enlarged photos and ribbons will be awarded to the top three finalists from each category with one photo being awarded Best of Show. Awards will be presented at the National Trails Day event at 12:30 p.m.

All entries may be used in future National Trails Day advertisements or other promotional efforts by the City of Henderson. A People's Choice Award will be selected on National Trails Day out of the top three finalists from each category.

ELIGIBILITY

Individuals employed by the City of Henderson Parks and Recreation Department at the time of submitting photos may submit only in Categories I and J with a maximum of one photo in each category. All other City of Henderson employees are welcome to enter.

ENTRY REQUIREMENTS

1. All photos must have a City of Henderson trail (Amargosa, Boulder Highway, Cactus Wren, Equestrian, Anthem East, Pittman Wash, River Mountains Loop, Saguaro/Downs 5, or Union Pacific Railroad Trail) visible in the photograph and identified by name on the entry form. Visit cityofhenderson.com for additional information and trail maps.
2. Photos must be a good reflection of the trail, showing positive and acceptable use of the trail. For parks and trails rules, please refer to *Henderson Happenings* or visit cityofhenderson.com. All photographs should accurately reflect the subject matter and the scene as it appears. Photos that have been digitally altered beyond normal adjustments to color and contrast, cropping or black and white conversions will be disqualified. Photo composites and other alterations that do not show the scene in its natural way will be disqualified.
3. Any individual identifiable in the photograph must sign a City of Henderson photo release waiver. Any individuals 17 or under must have a parent/guardian's signature.
4. Photos must be original and taken by the entrant in the last two years.
5. Photos entered in previous City of Henderson Trails Photo Contests are not eligible.
6. Entries must be submitted on CD(s) using the title of the picture as the file name as stated on the entry form. CDs will not be returned.
7. There is a maximum of one entry per category per person.
8. File format must be JPEG using .JPG as the file extension. Files must be 12MB or less.
9. Entries must be submitted with all necessary paperwork, which includes City of Henderson Trails Photo Contest registration form and City of Henderson photo release (if needed). Entrants must grant the City of Henderson the royalty-free and non-exclusive right to distribute, publish and use the photograph(s) in publications to promote the City of Henderson Parks and Recreation Department or to use as it sees fit. Photographer retains all other copyrights to their photos.
10. No mail-in or emailed entries will be accepted.
11. There are no age restrictions; all photos will be judged equally.
12. Photographs will be displayed at a public event for all ages; no photos deemed offensive will be displayed or judged.
13. **Photo submission deadline:** Entries will be accepted at Heritage Park Senior Facility, located at 300 S. Racetrack Rd., Henderson, NV, 89015. Deadline for submission is 7:00 p.m. on Tuesday, Aug. 31, 2010. Late entries will not be accepted.
14. Photos not submitted in accordance with the above requirements will be disqualified.



Please contact Outdoor Recreation at 267-4050 with questions.
City of Henderson Parks and Recreation Department • cityofhenderson.com



City of Henderson Trails Photo Contest

HOW TO ENTER
 Entries will be accepted at Heritage Park Senior Facility, located at 300 S. Racetrack Rd., Henderson, NV, 89015. Submission deadline is Tuesday, Aug. 31 at 7:00 p.m.

ENTRY FORM

Photographer Information

Name _____ Date of Birth _____
 Street Address/City/State/ZIP _____
 Phone Number _____ Alt. Phone Number _____
 Email _____

Release by the Photographer

I have read over the rules and regulations of the City of Henderson Trails Photo Contest and am submitting photograph(s) in accordance with them.
 I hereby grant the City of Henderson the royalty-free and non-exclusive right to distribute, publish and use the photograph(s) in publications to promote the City of Henderson Parks and Recreation Department or to use as it sees fit. Photographer retains all copyrights to their photos.

By acceptance of this application to participate in the City of Henderson Trails Photo Contest, the applicant (its officers, directors, agents, employees, representatives and/or members) agrees to defend, indemnify and hold harmless, City of Henderson, its officers, employees, volunteers, or representatives, from and against any loss, claim of loss, injury (including, but not limited to, personal injury), damage (including, but not limited to, property damage), liability or other expense (including, but not limited to, reasonable attorney's fees and court costs), claimed by or resulting from a third party or the applicant (or any officer, director, agent, employee, representative of the applicant), that arises out of, or is in any manner related to, any act or failure to act by the applicant (its officers, directors, agent, employees, representatives, and/or members) in connection with the applicant's participation in this event.

I understand that the decision of the judges is final.
 Photographer signature _____ Date _____

Parent/guardian must sign if photographer is age 17 years or younger.
 Parent/guardian signature (if photographer is under 18) _____
 Parent/guardian (print) _____

Photo Entries

| CATEGORY | PHOTOGRAPH TITLE | TRAIL SHOWN IN PHOTO |
|--|------------------|----------------------|
| A. Views from the trail with people—Color | | |
| B. Views from the trail without people—Color | | |
| C. Positive trail use—Color | | |
| D. Plant life along the trail—Color | | |
| E. Wildlife along the trail—Color | | |
| F. General trail photos—Black and White | | |
| G. River Mountains Loop Trail—Color | | |
| H. River Mountains Loop Trail—Black and White | | |
| I. Parks and Recreation Department staff—Color | | |
| J. Parks and Recreation Department staff — Black and White | | |

Each person identifiable in the photograph must sign a City of Henderson photo release waiver. If the participant is under 18 years of age, a parent/guardian must sign.

[Title] _____
 I hereby grant the City of Henderson, Nevada, permission to use my picture or depiction in any and all publications for government or non-government purposes, including the Website, without payment or any other consideration in perpetuity.

I hereby authorize the City of Henderson to edit, alter, copy, exhibit, publish or distribute this picture or depiction. I waive the right to inspect or approve the finished product, including written or electronic copy, wherein my picture or depiction appears. Additionally, I waive any right to royalties or other compensation arising or related to the use of my likeness or depiction in a photograph.

I hereby hold harmless and release and forever discharge the City of Henderson from all claims, demands, and causes of action which I, my heirs, representatives, executors, administrators, or any other persons acting on my behalf or on behalf of my estate which may have or may have by reason of this authorization.

I am 18 years of age or older and am competent to contract in my own name or in the name of my child. I have read this release, and I fully understand the contents, meaning, and impact of this release.

Parent/guardian name printed _____ Child's name _____
 Signature of parent(s)/guardian(s) _____ Date _____
 Street Address/City/State/ZIP _____ Phone _____



PHOTO EXHIBIT
 The top three finalists from each category will have their photographs on display 9:00 a.m.-noon at the National Trails Day event on Oct. 9, at the Promenade at the Pavilion, 200 S. Green Valley Pkwy. just south of the 215 Beltway.
CITY OF HENDERSON PARKS AND RECREATION DEPARTMENT
OUTDOOR RECREATION • 267-4050 • CITYOFHENDERSON.COM



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ADDITIONAL PHOTO RELEASE WAIVERS

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